

## Puna Hongwanji Mission



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## October 2019 Hi-Lites

### *Of Special Interest This Month*

October 18/19 - Suicide Prevention Seminar

October 27 - Halloween Fun Day



November 17 - Eitaikyo

November 27 - BWA Pumpkin Pie Sale

November 28 - Thanksgiving Day  
Luncheon



### *2019 Honpa Hongwanji Slogan*

**Embrace Change: Transformation**  
(Walk in Peace)

### *Puna Hongwanji Vision Statement*

Puna Hongwanji Mission will be a dynamic and unique temple for Hawaii serving the spiritual needs of the community through Jodo-Shinshu teachings.

### *Puna Hongwanji Mission Statement*

Puna Hongwanji Mission is a community of people joined in the joy of a common faith in Amida Buddha to share the Dharma in our daily living.



### **The Hi-Lites Monthly Newsletter**

The Hi-Lites is published monthly by the Puna Hongwanji Mission. The articles and opinions expressed by the editors and individual contributors are their own and do not necessarily reflect those of Puna Hongwanji Mission.

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### **Temple Clean-up Schedule**



Each section will be responsible for weekly clean-up of the temple for the entire month. Section leader will contact members on the clean-up dates and times

**OCTOBER** - Keaau  
**NOVEMBER** - Pahoa

### **Toban Refreshment Schedule for Sunday**

**OCTOBER** - Hilo  
**NOVEMBER** - M/K/V



### **Memorial Service (Nenki)**

Families, relatives, and friends of deceased members listed, please contact the temple if there are any corrections or omissions.  
Researched and compiled by Reverend Satoshi Tomioka

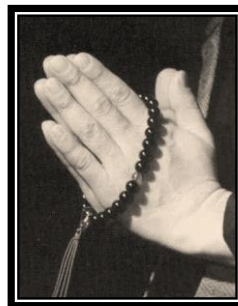


### **October 2019**

1 yr.	Hanako Miyahara	October 9, 2018
3 yrs.	Masayuki Kai	October 2, 2017
	Kiku Sakoda	October 14, 2017
	James Marion Campbell	October 22, 2017
7 yrs.	Payne Kunie Yokota	October 20, 2013
13 yrs.	None	
17 yrs.	Mitsugi Imada	October 10, 2003
	Grace Yasuko Nakamura	October 12, 2003
25 yrs.	Shiro Miyatake	October 10, 1995
33 yrs.	None	
50 yrs.	Muto Higa	October 4, 1970



### **With Deepest Sympathy**



Puna Hongwanji Mission extends its sincerest sympathy and condolences to the family and relatives of the following member(s) who recently passed away.

**Shirley Ann Kamimura**  
(September)

# October 2019

## *Puna Hongwanji Mission Calendar of Events*

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b> Taiko 3 PM Judo 6:30 PM	<b>2</b> Piyo Live! 4 PM Japanese Class 5 PM Judo 5:30 PM Karate 7 PM	<b>3</b> Meditation 6:30 AM Taiko 3 PM	<b>4</b> Yoga 9 AM	<b>5</b> BWA Rummage Sale
<b>6</b> Family Service 9 AM	<b>7</b> Judo 5:30 PM Karate 7 PM Pahoa Service 7 PM	<b>8</b> Taiko 3 PM Judo 6:30 PM	<b>9</b> Piyo Live! 4 PM Japanese Class 5 PM Judo 5:30 PM Karate 7 PM	<b>10</b> Meditation 6:30 AM Taiko 3 PM Judo 6:30 PM	<b>11</b> Yoga 9 AM Choir 3:30 PM	<b>12</b> Yoga 8 AM Honpa Hongwanji 130th Anniversary at Sangha Hall 10 - 2:30 PM
<b>13</b> 130th Anniversary Service 10 AM (Sangha Hall) Dharma School Service	<b>14</b> Pahala/ Naalehu Service 3 PM/6 PM Judo 5:30 PM Karate 7 PM	<b>15</b> Taiko 3 PM Judo 6:30 PM	<b>16</b> Piyo Live! 4 PM Japanese Class 5 PM Judo 5:30 PM Karate 7 PM	<b>17</b> Meditation 6:30 AM Taiko 3 PM Judo 6:30 PM	<b>18</b> Yoga 9 AM Choir 3:30 PM Suicide Prevention Seminar 6 - 9 PM	<b>19</b> Yoga 8 AM Suicide Prevention Seminar 9 AM - 4 PM
<b>20</b> Family Service 9 AM BWA Convention	<b>21</b> Judo 5:30 PM Karate 7 PM	<b>22</b> Taiko 3 PM Judo 6:30 PM	<b>23</b> ANPAN Japanese Class 5 PM Judo 5:30 PM Karate 7 PM	<b>24</b> Meditation 6:30 AM Taiko 3 PM Judo 6:30 PM	<b>25</b> Yoga 9 AM Choir 3:30 PM	<b>26</b> Yoga 8 AM
<b>27</b> Family Service 9 AM	<b>28</b> Judo 5:30 PM Karate 7 PM	<b>29</b> Taiko 3 PM Judo 6:30 PM	<b>30</b> Piyo Live! 4 PM Judo 5:30 PM Karate 7 PM Japanese Class 5 PM	<b>31</b> Meditation 6:30 AM Taiko 3 PM Judo 6:30 PM		

## **Hi-Lites Photo Publication** **Ethics Statement**

1. While photographing subjects in public places without permission is legally acceptable, we maintain sensitivity towards “camera shy” subjects and those that request photo ID anonymity.
2. We always seek permission when photographing subjects in private places (residences, care homes, etc.).
3. We provide appropriate photo credits of public domain, online or copyright material.
4. We provide appropriate and accurate context documentation when publishing all photos.
5. We strive to be accurate and comprehensive in the representation of subjects.
6. We do not intentionally contribute to, alter, or seek to alter or influence events by staged photos.
7. We insure that edited photos maintain the integrity of the photographic images' content and context and not mislead viewers or misrepresent subjects.
8. We strive to follow normal sensibilities and the highest ethical standards in all our reporting efforts.



The articles and opinions expressed by the editors and individual contributors are their own and do not necessarily reflect those of Puna Hongwanji Mission.

Give us your feedback and suggestions

Sam Horiuchi  
Tammy Molina  
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## **Minister's Message**



R-E-S-P-E-C-T find out what it means to me. The title of my message is “R-E-S-P-E-C-T find out what it means to me” and it comes from a song by Aretha Franklin in 1967. In our daily life, we use words and speak, listen, write, read, and see words. Although we know words and understand it, but don't you think we may sometimes not fully know the meaning and the rich

history and essence of words? We just say the words without knowing the true meaning or just use it as a custom. In the September issue, I wrote about a temple etiquette and there are some technical terms in Buddhism as well as Japanese words which are often used. Let us learn about words and its essence.

**Hongwanji** 本願寺 – literally means “a temple of the Primal Vow.” Hon (Primal, original) gwan (Vow, wish), ji (tera-temple) and altogether it means a temple fulfilled by Amida Buddha's Compassion and Wisdom. Although it spells as hongwanji, it pronounces as “honganji” without saying a sound of “w”. In Japan, the sound of “ga<sup>が</sup>” was used to be pronounced differently as “gwa<sup>ぐわ</sup>”. When it is written in English, “gwa” was used to express the original sound. The spell is as it is even today to keep the history, however some Hongwanji temples spells it as “Honganji” for easy reading.

**Kyodan** 教団 – we often hear this word used like “oh, I think kyodan will pay,” or “Kyodan needs to repair, not affiliate” but what does it really mean? It literally means Kyo-teachings, Dan-group, organization, altogether Kyodan is Sangha in Sanskrit word. It means a group of people who respect and worship the same teachings. originally, it consists of monks and nuns. Later, those who aimed at the state of Bodhisattva, regardless of being lay member or monk, joined together in a Brotherhood without distinction. Now, Kyodan is used to refer to an institute or organization of a temple itself. Honpa Hongwanji Mission of Hawaii



is called Hawaii Kyodan, Puna Hongwanji Buddhist Temple is called Puna Hongwanji Kyodan and it means a temple as an organization.

**Tōban** 当番— this word is also used often like “we are Tōban this month for the refreshments” or “Tōban temple for the annual service”. It literally means Tō-receive, being responsible (ataru), Ban-duty, turn, caretaker, altogether on duty or in charge. Did you notice that our temple is kept clean and we enjoy our delicious refreshments after the service. And who are doing that? We have a system called Tōban, a volunteer work group. There are 4 groups and follow a monthly rotation schedule and works 3 months in a year. Each group is assigned to clean up or prepared refreshments for Sunday services once a week for a month. This group was traditionally and loosely organized by districts, but now due to the declining numbers of volunteers, it will be called by numbers (1,2,3,4) so that you may join any group regardless of a place where you live. It will ask you for your time and commitment, but it is a moment to use your time for not for yourself but for others as a gesture of compassion and kindness. And fundamentally, it is an action and attitude arose in us through encountering Buddha’s benevolence, responding to it our of joy.

**Rimban (Rinban)** 輪番 in Hawaii, Buddhist minister is called as “sensei” and it means a teacher. Rimban is another term to call a minister but you have never called Rev. Tomioka as Rimban. Rimban is used to call a head or chief minister of a special temple (Betsuin). It literally means, Rim-circle, take turn, Ban-duty, caretaker, altogether a position or person who takes turn to be on that position. Currently there are two betsuin in Hawaii, one is Honpa Hongwanji Hawaii Betsuin on Oahu and the other is Honpa Hongwanji Hilo Betsuin on the Big Island. Rev. Shindo Nishiyama is a rimban at Hilo Betsuin. Our mother temple is Hongwanji in Kyoto, Japan and its spiritual leader is His Eminence Kojun Ohtani. He is a resident minister at each betsuin temple and each Rimban is responsible for taking care of duties and works as a chief minister (Rimban).

**Kōden (Gokōden)**-this word is often used in the obituary like No Kōden. It is often translated as a monetary gift and it is an offering of condolence to the family of the deceased.

According to a dictionary, in general, Kōden means any offerings given at the memorial service like monetary, materials or fruits. One of offerings is a monetary gift instead of an incense itself. By that monetary gift, a family is able to purchase an incense to be used at their funeral or memorial service. Therefore, Kō of Kōden means incense, smell or fragrance. And Den means 1) offerings, 2) books, teaching, or Sutra. The word Den is in reference to the chanting of sutras at the funeral service.

Therefore, the original meaning of Kōden is an offering to a Buddha on the occasion of Buddhist service and was not limited to “a monetary gift.” With this “a monetary gift” in the past, family is able to prepare for a service and purchase needed items for their religious service.

Nowadays, it seems more family choose “No Kōden” at the funeral service. I am not sure about the reasons but it seems it takes their time to write a thank you letter, another responsibility at the difficult time, want to make things easy and simple and so on. For the friends and relatives of the deceased, it is a gesture to extend their condolences with an envelope. Or Some family of the deceased ask those who is willing to make a monetary gift to make a donation to a designated group or organization instead of giving to a grieving family. It is up to a family of a deceased and people get to respect a decision made by a family about Kōden or No Kōden. The meaning of Kōden is regarded as “a monetary gift” and it is a custom. However, if we also take the original meaning into our consideration, it will give us another perspective too. Kōden is not only “a monetary gift” between a person and a family, but it is an offering to a Buddha who is our object of reverence. Through the occasion of funeral and by offering of Kōden, it is an opportunity for us to be mindful of the teachings of Buddha and take refuge in Buddha’s Compassion and Wisdom which embraces our departed loved ones and people left behind.

Reverend Satoshi “Ka’imipono” Tomioka.



## **Puna Hongwanji Mission Minister's Report September 2019**

October 1-Tuesday, National Night Out Day  
@Keaau High

October 2-Wednesday, Japanese Class @Puna, 5  
p.m.

October 2-Wednesday, Sr. YBA meeting, 7 p.m.

October 4-Friday, Interfaith meeting, @Hilo, 9 a.m.

October 4-Friday, Commissioner on Buddhism  
Education mtg., 7 p.m. via skype

October 5-Saturday, Rummage sale, 7-11 a.m.

October 6-Sunday, Guest speaker at Higashi  
Hongwanji.

October 7-Monday, Hawaii District Ministers  
Association mtg. 9 a.m. via skype

October 7-Monday, Pahoa Monthly service, 7 p.m.

October 9-Wednesday, Japanese Class @Puna, 5  
p.m.

October 11-Friday, Sangha hall set up for 130<sup>th</sup>  
event, 5 p.m.

October 12-Saturday, 130<sup>th</sup> event @Sangha Hall,  
10-2:30 p.m. please see the flyer

October 13-Sunday, 130<sup>th</sup> special service @Sangha  
hall, 10 a.m. no service at Puna

October 14-Monday, Pahala/Naalehu monthly  
service, 3 p.m./6 p.m.

October 15-Tuesday, Temple Sustainability  
Advisory Committee mtg. 7 p.m.

October 16-Wednesday, Japanese Class, @Puna, 5  
p.m.

October 17-Thursday, Puna Board of directors mtg.

October 18-Suicide prevention seminar via internet,  
6-9 p.m. @Puna Hongwanji

October 19-Suicide prevention seminar via internet,  
9-4 p.m. @Puna Hongwanji

October 20-Hawaii Island United Hongwanji  
Buddhist Women's Association (HIUHBWA)  
convention and educational seminar, Kona

October 23-Wednesday, Japanese class @Puna, 5  
p.m.

October 25-Friday, memorial service @Puna, 1  
p.m.

October 25, 26- Monshinto membership mtg.,  
Honolulu

October 27-Sunday, memorial service @Naalehu, 2  
p.m.

### **1. 130<sup>th</sup> Anniversary Hongwanji in Hawaii**

Please see a flyer for more information. Please  
register so that a committee can prepare a lunch for  
purchase. Deadline is October 6. Sunday service  
will be held at Sangha hall at 10 a.m. and it will be  
a potluck refreshment. Please bring something to  
share.

### **2. Suicide Prevention Seminar**

Please see a flyer for more information. Please  
share this information with your family, friends.

### **3. Natural/man-made disaster emergency plan**

Per a request by Bishop Eric Matsumoto, each temple is  
responsible for submitting an emergency plan to HQ.  
Puna Board of directors had a discussion and working  
on it.



## **Puna Hongwanji Kyodan Highlights**



Synopsis of Kyodan Board of  
Directors' meeting held on  
Thursday, August 15, 2019.  
Minutes were recorded by Marilyn  
Sato, Secretary.

### **Repair and Maintenance**

- Entrance lights were vandalized and repaired
- Earl Mukai improved the entrance to PHM and donated his labor and materials
- Waiting for a quote for kitchen improvements – installation of ceiling fan and improve ventilation

### **Approved Activities/Announcements**

- Besides being an important cultural event for the temple, obon has had a very significant effect on our financial status.

Concession revenues and obon donations far exceeded our expenses.

- Dharma classes will be held the first Sunday of the month.
- Scouts are now meeting on the 2<sup>nd</sup> and 4<sup>th</sup> Mondays of the month; 6:00-7:30 p.m.
- Yoga, Karate, and PiYo continue to make donations for the use of facilities. Boutique had one outstanding Saturday bringing in more than \$700. Thank you to Linnette and crew!
- Representatives from the Kyodan and BWA will attend the Ireito Service at Alae Cemetery.
- Sept. 13-15: Puna Hongwanji (Clifford Furukado) will prepare Friday dinner, Saturday breakfast & dinner, and Sunday breakfast for the 56<sup>th</sup> State Lay Convention at Hilo Betsuin. Sunday's breakfast will be served at PHM.
- Sept. 20-22: Peace Day Weekend. Friday – Peaceful Twilight Gathering at PHM 6:00-7:30 p.m. Saturday – 13<sup>th</sup> Annual Honokaa Peace Day Parade at 11:00 a.m. Sunday – Autumn Harmonious & Peace Day Sunday Service with guest speaker Rev. Bert Sumikawa.
- Oct. 1: National Night Out at Keaau High School from 5:00-8:00 p.m. Annual event enhances relationship between law enforcement and community. Puna Hongwanji volunteers are requested to help with games for children.
- Oct. 5: BWA Rummage Sale
- Oct. 15: Temple Sustainability Advisory Committee Meeting
- Oct. 12 & 13: Hawaii District will observe our 130<sup>th</sup> Anniversary of Hongwanji in Hawaii at Sangha Hall. Special guest speaker: Rev. Katsuya Kusunoki, Seattle Betsuin Chief Minister. Special guest: Bishop Eric Matsumoto.
- Oct. 18-19: Suicide Prevention Seminar at PHM. Oct. 18 Youth Suicide Prevention Workshop from 6:00-9:00 p.m. and Oct. 19 General Suicide Prevention Workshop from 9:00 a.m.-4:00 p.m.
- Nov. 16: Japanese Community Association (Bunka No Hi) requests that PHM set up a food booth at the event

### In Appreciation – Thank You Very Much

- How many ways can we thank Earl Mukai for all he does at Puna Hongwanji? He not only made improvements but paid for the improvements! Doomo arigato gozaimasu!
- Thank you to Linnette Quade and Company for opening the Boutique. You are appreciated!
- Everyone worked hard, often times wearing multiple hats, to have a successful two nights of obon. No doubt, it was hard work, back breaking, tired legs, burnt finger, lack of rest, sore shoulders, etc. Yet, together we formed a Puna Hongwanji Buddhist Team and got things done. Everyone was important to getting the job done – not just one or two persons. On behalf of the Board of Directors, mahalo nui loa for your dedication to Puna Hongwanji. Remember there is no “I” in TEAM. Thank you!



### BISHOP'S CORNER

The month of September (usually, but not this year as the hot weather continues) is when we find respite from the scorching heat of Summer



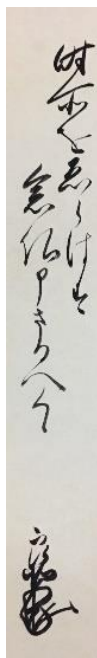
especially as we approach the Fall Equinox.

Traditionally, together with the Spring Equinox, it is the time of the year which is said to be ideal for religious practice or training when compared to harsh cold of winter and, again, the scorching heat of the summer months. Thus, in many

other Buddhist denominations, it is seen as an ideal

time for monks and nuns to engage in religious practice(s) that will lead to Enlightenment.

Every year at the time of the Equinoxes, a quote by our 13<sup>th</sup> Spiritual Leader, Ryonyo Shonin (1612-1662) comes to my mind. He said, “(If you have attained Shinjin or the Endowed Awakened Mind of True Entrusting,) without regard of time and place, recite the Nembutsu.” It makes me appreciate the ease and simplicity of reciting the Nembutsu, in awareness, joy and gratitude of Buddha’s Compassion, in which we do not have to worry about where we are and under what conditions like the seasons or circumstances we find ourselves in. It makes me appreciate the Great Wisdom and Compassion of Amida Buddha.



Shinran Shonin exclaimed, “The Universal Vow difficult to fathom is indeed a great vessel bearing us across the ocean (of pain and suffering) difficult to cross. The Unhindered Light is the sun of Wisdom dispersing our ignorance. (omit) ... the Auspicious Name (Namo Amida Butsu)...and that diamondlike shinjin so difficult to accept is true reality that sweeps away doubt and brings us to (the) attainment of enlightenment.” Amida Buddha does not provide us with material wealth like a new car, a smartphone, a good job, not even good health and good luck, but Amida Buddha does promise to always be with us! This is Amida Buddha’s promise that no matter what happens or wherever we are, the Buddha will always be with us and that as “Namo Amida Butsu” promises to lead us to Perfect Peace and Happiness, Enlightenment. Now this may not sound like very much, but believe me it is! Namo Amida Butsu is the most reliable and the ultimate gift. It is a gift which includes everyone and embraces everything. It is what supports us in the here and now as we live day to day, and also into the future when we attain birth in the Pure Land (at the end of this finite life) and even beyond as we return from the Pure Land of Enlightenment to samsara as enlightened beings for the sake of leading others to Enlightenment.

As testament to the wondrous workings of Namo Amida Butsu in daily life, I would like to share two experiences which I had the good fortune of experiencing which exemplifies one aspect of the

life of a person of Shinjin-Nembutsu. These two lay individuals were experiencing, health wise, a traumatic point in their lives. However, they calmly accepted their circumstances, but not at all in a defeatist way. They acknowledged their condition and circumstances as a reality, but did not struggle in anger or despair. As one person stated “I have befriended my illness and live together with it.” “One should not complain, but be grateful to those helping me.” “I am not afraid to die.” Further, this person said, “Sensei, I just want to say ‘Namo Amida Butsu’ with you.” How remarkable I thought. More often than not, people say “Please pray for me” “Please help me,” but she was affirming her life just as it was including the fact that she was embraced by Great Compassion.

In the case of the other person, instead of asking for a blessing this person asked me if I could do him a favor. I was intrigued as to what he might request. “Sensei, would you allow me to read a Gobunsho or a Letter of Rennyo Shonin?” Without hesitation, I said, “Of course, you may.” As I joined him in gassho, he beautifully from memory recited a letter of Rennyo Shonin. As he recited and after he was done, we both rejoiced in gratitude at the wondrous Compassion of Amida Buddha.

In both cases, I thought to myself, this is the power of “Namo Amida Butsu.” The acceptance, the inner strength/courage, the peace, the guidance, the assurance, and the gratitude!

This is what happens when “Namo Amida Butsu” becomes a part of one’s life and the Dharma becomes integrated into one’s life. We are guided and assured by All-Inclusive Wisdom and All-Embracing Compassion (Amida Buddha). We are enabled to live and die with strength and courage from within for Amida Buddha as “Namo Amida Butsu” is always supporting and embracing us and we know that our life will joyously culminate with birth in the Pure Land of Enlightenment. This strength and courage, also, impacts all those around us too. This is the gift of Namo Amida Butsu which Shinran Shonin shared. Our life can be good, our life can be challenging, but one thing is for sure,



Namo Amida Butsu is right here and always with us, now and forever!

At this time of the year at the Equinox when Nature is in balance, may we experience harmony in life too. Namu Amida Butsu.

Bishop Eric Matsumoto



## **Membership Committee News**

BWA rummage sale is soon and need your manpower help. Please contact the BWA. If you are head of household and in a care home situation, your dues are exempt. Please notify the office or myself on your status.

In Gassho,  
Roy Toma  
Membership  
Chairman  
808-935-7712



## **Dharma School Beat**

Warren Tanigawa

The Dharma School bell for our classes that are on the first Sunday of the month is continuing to be rung. We welcome children of all ages to come and learn about the Dharma and hopefully, have fun while learning, too.

Next up on our schedule of events is Halloween. We will again be having a fruit / vegetable carving contest that anyone can enter. Please bring your works of art to our social hall before service begins on October 27 to be judged. There will be prizes too.

We encourage everyone to dress in costume as we will have a parade of all those who have even the smallest change to their appearance.

November is Thanksgiving and the Dharma School is planning a few interesting projects that the children can take part in and enjoy. So, watch this space.



Under the leadership of Clifford in the kitchen our temple members and friends worked hard to feed those attending the 56th Annual Convention of the Hawaii State Federation of Honpa Hongwanji Lay Associations. They did an outstanding and incredible job with all the onolicius food. Puna Hongwanji has reputation for great food and it's because while everyone is preparing the meal you hear and lot of talking and laughter, therefore, we share our "secret" ingredient that we add to each meal: happiness, love, joy, gratitude, compassion, etc. It's hard work, but the fellowship and working as a team is an incredible sight to see. Thank you to everyone that helped prepare the meal.



## **BWA RUMMAGE SALE**

Oct. 5, 2019. 7:00- 11:00 am  
Puna Hongwanji BWA Fundraiser

Other items that will be available are:  
Puna Hongwanji Boutique  
Puna Hongwanji food items  
Black Cinder  
Puna Taiko will be making andagi

Please note this is a rummage sale so we will not have many of the items we would normally have.  
This is NOT a bazaar.



## Friends of Lili`uokalani Gardens events and partnerships:



Reverend Tomioka officiating the renewing of vows (photos by Rita French)



September 22, 2019

Autumn Harmonious & Peace Day Service  
Speaker: Rev. Bert Sumikawa of Windward Buddhist Temple

## Volunteers Needed

When you attend Sunday service, have you ever wondered who was responsible for the beautiful floral arrangement in front of and on the Altar? Have you ever wondered who prepared the refreshments for you after service? Well, at Puna Hongwanji, we have groups of volunteers called Tobans that take care of those things. These groups donate their time as well as the flowers and also food items with the help of a small subsidy from the Kyodan. Besides that, these groups are responsible for cleaning the temple, the restrooms and the columbarium weekly. They also are responsible for the floral arrangements that front the Shinran Shonin statue, the Shipman Memorial and the Veterans Memorial. Currently we have four groups and the duties are rotated monthly. Each month, one group is responsible for the refreshments and another takes care of the cleaning and flower arrangements. The groups do the cleaning on Friday's or Saturday's. Over time, the amount of people in these groups has dwindled and currently it is becoming more difficult to perform these duties. To help them, we are asking for new volunteers to join these groups so that we can continue to provide these essential services. Should you have any questions or want to join a group, please contact me at (808)938-3177 or email me at [cfurukado@yahoo.com](mailto:cfurukado@yahoo.com).

In Gassho,  
Clifford Furukado



Naalehu Cemetery Service



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With the additional concrete from the front entrance pillar project a slab was poured for an area next to the smoke house and the side walk around the smoke house was extended. Thank you to all the volunteers that helped make this possible!

