

PUNA HONGWANJI MISSION



January 2026 Hi-Lites



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2026 Honpa Hongwanji Theme & Slogan Nurturing Nembutsu, Sharing Gratitude

Puna Hongwanji Vision Statement

Puna Hongwanji Mission will be a dynamic and unique temple for Hawaii serving the spiritual needs of the community through Jodo-Shinshu teachings.

Puna Hongwanji Mission Statement

Puna Hongwanji Mission is a community of people joined in the joy of a common faith in Amida Buddha to share the Dharma in our daily living.

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Resident Minister: Reverend Satoshi Tomioka
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Office Hours: Mon, Tue, Wed, Fri– 9 AM to 12PM*
*unless called away by other duties
Thursday - day off

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JANUARY 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 New Years Day Service 9 am New Years Day	2 Chair Yoga 9 – 10:30 am Total Body Fitness 4 p	3 Judo, Kagami Biraki
4 Family Service 9 am BWA Meeting Taiko 2 -6:30 pm	5 Yoga 9- 10:30 am Judo 5:30 pm Karate 7:00 pm	6 Choir 12:30 pm Taiko 3 – 6 pm Judo 6:30 – 8 pm	7 Yoga 9- 10:30 am Farm to Car 3-6 p Judo 5:30 pm Karate 7:00 pm	8 Taiko 3 – 6 pm Judo 6:30 – 8 pm D. Rm. Rental 5-7p	9 Chair Yoga 9 – 10:30 am Ukulele Session 9 am Total Body Fitness 4 p Karate 6:00 pm Scouts 6:30 pm	10 Buddhism Class 3:30 pm Potluck Dinner 5:30 pm
11 HOONKO 9 am Taiko Recital 5 pm	12 Yoga 9- 10:30 am Judo 5:30 pm Karate 7:00 pm	13 Choir 12:30 pm Taiko 3 – 6 pm Judo 6:30 – 8 pm	14 Yoga 9- 10:30 am Farm to Car 3-6 p Judo 5:30 pm Karate 7:00 pm	15 Taiko 3 – 6 pm Judo 6:30 – 8 pm	16 Chair Yoga 9 – 10:30 am Ukulele Session 9:00 a Total Body Fitness 4 p Karate 6:00 pm	17 Treasures of Hongwanji Hilo Betsuin 10 am – 2 pm
18 Family Service 9 am MLK Day Recycle/Food Drive 10:30 a -12 p Taiko 2 -6:30 pm	19 Yoga 9- 10:30 am Judo 5:30 pm Karate 7:00 pm M LKing Day	20 Choir 12:30 pm Taiko 3 – 6 pm Judo 6:30 – 8 pm	21 Yoga 9- 10:30 am Farm to Car 3-6 p Judo 5:30 pm Karate 7:00 pm BOD Meeting 7 pm	22 Taiko 3 – 6 pm Judo 6:30 – 8 pm	23 Chair Yoga 9 – 10:30 am Ukulele Session 9 am Scouts 6:30 pm	24 Hall Usage
25 Family Service 9 am Taiko 2 -6:30 pm	26 Yoga 9- 10:30 am Judo 5:30 pm Karate 7:00 pm	27 Choir 12:30 pm Taiko 3 – 6 pm Judo 6:30 – 8 pm	28 Yoga 9- 10:30 am Farm to Car 3-6 p Judo 5:30 pm Karate 7:00 pm	29 Taiko 3 – 6 pm Judo 6:30 – 8 pm	30 Chair Yoga 9 – 10:30 am Ukulele Session 9 am Total Body Fitness 4 p Karate 6:00 pm	31

New Year's Greeting

Happy New Year!

As we welcome another year, let us once again be mindful that we are all embraced by Amida Buddha's boundless Compassion. With deep gratitude, I look forward to walking the path of the Nembutsu together with all of you in the coming year. I would also like to express my heartfelt appreciation for your continued understanding and support of the various activities of the Honpa Hongwanji Mission of Hawaii.

In October of last year, I had an opportunity to visit Ryukoku University in Kyoto. While there, a framed calligraphy on the wall caught my eye. It read, “共結来縁” (“Let us together form the karmic bond to come”). This particular work was written by Rev. Shunkai Matsuura, the former Chief Priest of Mibu Temple in Kyoto and a graduate of Ryukoku University. With his calligraphy, he expressed the wish that “people from various backgrounds come together, cherish the bond they share, and move forward toward a common goal.”

I found these words truly inspiring. Upon returning to Hawaii, I learned that this phrase originally comes from an ancient Chinese poem: “Mountains and rivers may divide us, but the wind and moon share the same sky. Sending this robe to my fellow disciples (of the Buddha), may we together form a karmic bond.” Over 1,300 years ago, Prince Nagaya of Japan had these words embroidered on a thousand robes sent to the Tang dynasty, wishing that, even though we are different, our shared goal is to spread the teachings of Buddha. It is said that the great Chinese master Ganjin was deeply moved by this message, which inspired him to cross the sea to Japan to transmit the Buddhist precepts.

In our Hongwanji Sangha, too, people of many backgrounds come together. Each of us carries our own karmic conditions—unique and irreplaceable by others. There are moments when we may wish that someone could take our place, or when we long to carry another's burden, but ultimately, we each must walk our own path. At times, this journey makes you feel lonely or uncertain.

Yet, Amida Buddha never abandons us. Out of immeasurable Compassion, Amida Buddha fulfilled the Vow to bring every being to the Pure Land. That compassionate calling—“Namo Amida Butsu”—reaches each one of us, here and now. Through the Nembutsu, we come to realize that the path we once thought we walked alone is in fact illuminated by Amida's Light and

is shared with many fellow travelers. From that awareness arises a heart of gratitude and joy.

Let us make this year another opportunity to listen deeply to Amida Buddha's compassionate calling. In keeping with our 2026 theme, “**Nurturing Nembutsu: Sharing Gratitude**,” may we live each day with appreciation and share the joy of a life of gratitude with others.

May this year be filled with the warmth of Amida's Compassionate Light, peace of mind, and the joy of the Nembutsu for you and your loved ones.



In Gassho,

Rev. Toshiyuki Umitani
Bishop
Honpa Hongwanji
Mission of Hawaii



新年のご挨拶

皆様、新年あけましておめでとうございます。

今年も皆様と共に、阿弥陀如来のお慈悲に生かされていることを聞かせていただき、お念仏とともに歩んでまいりたいと思います。新年を迎えるにあたり、日頃よりハワイ本派本願寺の諸活動に対してご理解とご協力を賜っておりますこと、厚く御礼申し上げます。今後とも変わらぬご支援を賜りますよう、心よりお願い申し上げます。

昨年十月、仕事で龍谷大学を訪れた際、部屋の壁に掛けられていた一つの額に目が止まりました。そこには「共結来縁（ともにらいえんをむすばん）」と書かれており、龍谷大学の卒業生で京都・壬生寺の貫主であられた松浦俊海師の書でした。松浦師はこの言葉に「さまざまな背景をもつ人々が出会い、このご縁を大切にしながら、共に目標に向かって歩んでいこう」という願いを込められていたそうです。

大変すばらしい言葉だと感じ、ハワイに戻って調べてみると、この「共結来縁」はもともと「山川異域 風月同天 寄諸仏子 共結来縁」という漢詩の一節であることを知りました。「住むところは違えども、風や月のめぐみは同じ空のもとでつながっている。この袈裟を送ることで、仏子としてのご縁を結びたい」という意味の言葉です。この詩は1300年以上前、日本の長屋王が唐へ送った千着の袈裟に刺繍されていたもので、中国の高僧・鑑真和尚はこの言葉に深く心を動かされ、日本に戒律を伝える決意をされたと伝えられています。

ハワイ教団にも、実に多様な人々が集います。私たちはそれぞれ、誰にも代わることのできない業を抱えながら生きています。誰かに代わってほしい、あるいは代わってあげたいと思っても、最終的には自らが受けとめていくしかありません。ときに孤独や不安に包まれることもあります。

しかし、そのような私たちを決して見捨てることなく、「必ず浄土に生まれさせる」と誓いを立てられたのが阿弥陀様です。その優しく、そして力強い呼び声が「南無阿弥陀仏」となって、今ここにいる私たち一人ひとりに届いています。

その呼び声を共に聞かせていただく仲間として、私たちは出会いました。暗い道を一人で歩んでいると思っていたその道は、実は阿弥陀如来のお慈悲の光に照らされた道であり、多くの仲間と共に歩む道であったことに気づかされる時、自然と感謝と喜びの心が湧いてまいります。

今年もまた、阿弥陀如来の呼び声「南無阿弥陀仏」を聞かせていただく一年にいたしましょう。教団テーマ「Nurturing Nembutsu: Sharing Gratitude（感謝を分かちあう）」のもと、報恩感謝の生活のすばらしさとその喜びを、多くの方々と共に味わってまいりましょう。

結びに、本年が皆様にとって、阿弥陀さまの慈光とお念仏の温もりに包まれた、安らぎと喜びに満ちた一年となりますよう念じつつ、新年のご挨拶とさせていただきます。

合掌

海谷聡之

ハワイ本派本願寺 開教総長



Hawaii Kyodan President's New Year's Letter for 2026

Happy New Year! Akemashite Omedetou Gozaimasu! Hauoli Makahiki Hou!



Aloha kākou! I hope that you and your loved ones are in good spirits as we enter the New Year – 2026!

Yes, another year has gone by quickly. I can look back at the past year and I'm happy that the year has gone well for my family. At the same time, I am aware that we are all a year older. I am sure that each one of us can recall losing a dear friend, colleague or family member this past year. Let us take a moment to be grateful for the connection that we enjoyed and still do enjoy with that person or persons.

It has occurred to me more than once in the past year that I won't be here forever. This realization often happens when I first get up in the morning. I think to myself, "Hey, I'm over 70!" Maybe it is because I must stretch out the stiffness in my fingers in the morning ("welcome to the land of osteoarthritis" says my friend the rheumatologist). I stretch muscles in my low back and legs before I can "bounce" out of bed. Realizing the truth of the impermanence of life makes me try to make the most of every day.

Our theme and slogan for 2026 is, "**Nurturing Nembutsu: Sharing Gratitude**". Shinran Shonin taught that the Nembutsu, the name of Amida Buddha, verbalized as *Namo Amida Butsu* is an expression of gratitude. The Nembutsu, *Namo Amida Butsu*, is our grateful response to Amida Buddha's Calling Voice. *Nurturing Nembutsu: Sharing Gratitude* reminds us that every moment of our lives, Amida Buddha embraces us with immeasurable Wisdom and Compassion. We respond to Amida's compassionate calling voice with profound gratitude.

This is my last New Year's Greeting to you as President of the Honpa Hongwanji Mission of Hawaii. Our Hawaii Kyodan Bylaws specifies term limits for the office of President and the last of my three terms will end with the close of our Legislative Assembly in February 2026. I plan to remain active on the HK Board of Directors as Immediate Past President and I look forward to seeing many of you in the future via Zoom or in person at various activities.

Serving as your president has been a wonderful life experience for me. I have made Dharma friends across our state, nationally and internationally. I have experienced many "Nembutsu Moments" learning about and living Jodo Shinshu Buddhism. I would like to express my deep appreciation to all of you for assisting in our mission to "share the living teachings of Jodo Shinshu Buddhism so that all people can have lives of harmony, peace and gratitude". Your dedication, creativity and determination in sharing the Nembutsu teachings makes a difference in our world.

I hope that you will enjoy peace and happiness in the New Year!

"As one little candle lights another, so the light of Buddha's compassion will pass from one mind to another mind endlessly".
(The Teaching of Buddha)

With Gassho,

Warren Tamamoto
President, Honpa Hongwanji Mission of Hawaii

MINISTER'S MESSAGE



Aloha mai kākou, and Hau'oli Makahiki Hou!

In our busy lives, we hear many wise sayings from different traditions. Some inspire us, some comfort us. But what makes a teaching truly *religious* is when it becomes the word we can live with — and the word we can die with. Buddhism is both a way of life and a religion. On the surface, it offers practical guidance: mindfulness, compassion, kindness, patience and more. Anyone can use these teachings to live more peacefully. But beneath the surface lies the depth of the Dharma — not just advice, but awakening. It is the encounter with Amida Buddha's vow, the assurance that even in our self-centeredness or darkness, we are never abandoned.

We all carry mottos that encourage us. We hear “No rain, no rainbow” or “If can, can. If no can, no can.”, and many others, but the deeper question is: Can these words carry us through hardship, loss, or the reality of death? Some words help in happy times, but do they sustain us in moments of grief, fear, or uncertainty? In Jōdo Shinshū, or to myself, the word I can live and die with is *Namo Amida Butsu*. It is not just a phrase, but the living reality of Amida Buddha's vow — the vow that embraces all just as they are without judgment, without requirement. Amida Buddha, the Buddha of infinite life and light, accepts us fully, even when we cannot find true happiness on our own. This acceptance reaches us as the sound of *Namo Amida Butsu*. When touched by it, the recitation naturally arises from our lips as compassion and wisdom resonate within us. It is not “thank you,” but Amida's calling voice: “*I am here with you.*”

I remember visiting my late great uncle after becoming a minister. I said, “Amida Buddha is there for us.” He gently corrected me: “Amida Buddha is mindfully, carefully, always there for us — even before we ask.” This nuance expresses the depth of the Dharma with respect and reverence: Amida remembers us even when we forget. Concepts and ideas appear only when we think of them. But the Dharma is dynamic and present whether we are aware or not. Whether we are joyful or grieving, healthy or ill, surrounded by others or feeling alone, Amida's compassion never leaves us.

There is a saying: “Although we are together every day, we are not truly meeting. Although we are apart for a long time, we are meeting every day.” True meeting is heart-to-heart connection. The Dharma is like that. Even when we forget, Amida Buddha is always meeting us — heart to heart.

So is Buddhism a way of life or a religion? It is both. Daily practice guides us, but the depth of religion transforms us. It reveals our limitations — our emotions, biases, and self-centeredness — and shows us that this limited life is embraced by the Great Life of *Namo Amida Butsu*, the larger reality beyond us that shines upon our lives and leads us toward awakening.

As we welcome the new year, let us reflect: Even when we forget, even when we feel alone, Amida Buddha never lets us go. That is the word I can live and die with.

Namo Amida Butsu. The calling voice touches my heart, blossoms from my lips, and reaches my ears. In Namo Amida Butsu, we are together.

明けましておめでとうございます。去年は喜怒哀楽のある一年でした。今年もまた、楽しいこともあれば、頭を悩ませることもあるでしょう。新年を迎えると、「今年こそは」と思うことがあります。健康、仕事、家庭、願いごと——一年の節目に、私たちはさまざまな思いを抱き、望みを立てます。うまくいくこともあれば、思いどおりにならないこともあり、人生とは本当に困ったものです。しかし本来、人生はただあるがままに流れていくものです。ところが私たち人間は、「こうであってほしい」「あれが必要だ」「これはいらない」と欲望によって人生に抗い、そこに苦しみが生じます。

私の好きなお坊さんの言葉に「親死ぬ、子死ぬ、孫死ぬ」があります。新年にふさわしくないとされるかもしれませんが、昔の人々も同じ反応を示したそうです。しかし、この言葉を述べた方は、これを「めでたいことの一つ」と言いました。その心はこうです。死の順番が一つでも違えば、筆舌に尽くしがたい悲しみが襲います。親が子を先に送り、孫を見送ることほど辛いことはありません。たとえ順番が「親・子・孫」であっても別れは辛いものですが、人生の真理として受けとめることはできます。しかし、順番がどうであれ、別れはやはり辛いものです。頭では「いつかは」と分かっている、いざその時が来ると心は拒絶します。「今年こそは」と抱いた思いが、一瞬で砕かれてしまうこともあります。私の心はコロコロ変わり、頼りにしたくても状況によって揺れ動き、心に穴があくような時には虚しさだけが残ります。そんな私の姿をご覧になり、「決して空しいのちで終わらせない。必ず尊いのち、輝くいのちに仕立て上げる」と誓われたのが阿弥陀仏です。

仏教には多くの仏さまがいらっしゃいますが、その根本には「抜苦与楽（ばっくよろく）」——苦しみを抜き、楽を与えるという願いがあります。「あなたを苦しみのままで終わらせない。真実の、消えない喜びのいのちへ導く」という願いです。さまざまな修行が説かれる中で、親鸞聖人は「この真実の喜びは私の力や心で達成するのではなく、阿弥陀さまの願い、南無阿弥陀仏による」と明らかにされました。瞑想、読経、苦行、座禅は尊いものですが、私の心はそれだけでは安らぎません。この私を救うために、阿弥陀さまは「声の仏さま」となられました。なもあみだぶつ——称え、聞こえる仏さまです。たくさんの人で混雑して離れ離れになったとき、不安の中で自分の名前を呼ぶ声を聞けば、瞬時に安心が生まれます。同じように阿弥陀さまは、私の不安、涙、辛さ、怒り、さびしさ、よろこび——そのすべてをご覧になり、「どんなあなたになっても必ずそばにいる」と誓われ、その願いが南無阿弥陀仏となって届きます。

大切な人の声を聞いて安心するように、阿弥陀さまの願いが届いた心が「信心」です。共に生き、共に死んでお浄土に生まれ、悟りを得て、亡き方々と再会し、残された人々を導く菩薩のはたらきとしてそばにすることができます。

今年こそは、自分の願いを抱えるのではなく、阿弥陀さまの願い——南無阿弥陀仏を聞き開いていきましょう。ただ生きて老いて病んで死ぬいのちではなく、阿弥陀さまの智慧と慈悲に抱かれた「仏となるいのち」を今、生かされている。そのことを、今年こそしっかりと聞き味わっていきましょう。ともにお念仏を申しましょう。そして私たちの耳で聞きましょう。なもあみだぶつ

Puna Hongwanji Calendar 2026

January 1	New Year's Day (Thursday) / service 9 a.m.
January 10-11	Hoonko (founder's memorial) weekend
January 17	Treasures of Hongwanji @Hilo Betsuin
January 18	MLK. Jr. /Recycle Day/Food Drive
February 1	Scout Sunday, New Year's Party
February 8	Dana Day
February 15	Nirvana Day (with Animal/Pet Appreciation Remembrance Day)
February 20-21	Giseikai/Legislative Assembly (Honolulu)
February 22	Gatha Fest at Kona, 9:30 a.m.
February 28	Appreciation Party
March 15	Spring Ohigan
March 28	Wine Tasting
April 5	BIBF Hanamatsuri/Buddha's Birthday
April 12	PHM Hanamatsuri/Buddha's Birthday
April 19	Lady Eshinni/Kakushinni Day
April 25	Children's Day
May 10	Mother's Day Brunch
May 16-17	Gotan'e /Founder's birthday weekend
May 23	Puna Interfaith Memorial Day Service
May 24	Shipman Memorial Service
May 25	BIBF Memorial Day Service
May 30	PHJC Tournament, Billy Kenoi Play Courts, Kitchen use prior
May 31	PHJC Referee's Clinic, Keaau Armory, Kitchen use prior
June 6	Puna Taiko Summer Festival Vendor Fair
June 7	Baccalaureate Service
June 21	Father's Day
June 27	Obon
September 6	Autumn Ohigan
September 12-13	All Nations Pow Wow
September 19-21	Peace Day Weekend
September 26	Sake Tasting & Food Pairing
October 17	Rumage Sale (Set up from 10/3)
Oct 25	Eitaikyo
November 14	Craft Fair
December 6	BIBF Bodhi Day
December 20	Clean up & General Membership Meeting
December 31	New Year's Eve Service

Happy New Year!

Jenn Kurohara, Secretary, Kyodan Board of Directors

I would like to share an update from the Puna Hongwanji Mission Kyodan Board and express our deep gratitude to the sangha for your continued support and care for our temple.

The Board meets every third Wednesday to discuss the needs of the temple, to make decisions regarding operations and maintenance, and to consider how we can best sustain Puna Hongwanji for future generations. In making these decisions, we are guided by the teachings of Jodo Shinshu, mindful that this temple exists as a place of listening to the Dharma and nurturing the Nembutsu life.

At a recent meeting, the Board carefully reviewed several matters affecting the ongoing well-being of the temple, particularly its structure, the state of the parsonage, and our valuable elevator. These discussions included the responsible use of our resources, the maintenance and safety of our facilities, and planning that will allow Puna Hongwanji to continue serving as a spiritual home for the community. Each decision was made through thoughtful discussion, shared reflection, and a sincere effort to act in the best interest of the sangha.

We recognize that board decisions may not always be visible in our day-to-day activities, yet they are made with the intention of supporting the temple so that it may continue to be a place of welcome, compassion, and connection. In the spirit of openness and gratitude, we remain committed to sharing information and listening to the voices of our sangha.

We warmly invite members of the sangha to share questions, thoughts, or concerns with any Board member. Your voices and experiences are valued, and your participation helps guide us as we continue to care for Puna Hongwanji together. With gratitude for your continued support and entrustment, we move forward together in the spirit of Namo Amida Butsu.

MEMBERSHIP

Thank you to all temple members who have paid their membership dues. Your support of our temple is greatly appreciated and helps to run the day-to-day operations of the temple. A reminder to those who have not yet completed their current year dues payment, we would appreciate your payment as soon as possible.

PROJECT DANA



Happy Birthday Janie!



Happy Birthday Kiyo!



Happy Birthday Ann!

LILIUOKALANI GARDENS
NEWS

The whole Waiakea peninsula will host various art events during the 6th Banyan Drive Art Stroll on Saturday January 10 from noon until 6:00 p.m.

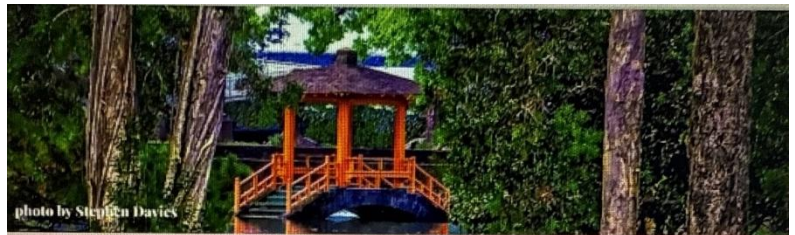


photo by Stephen Davies

6th Banyan Drive Art Stroll
Saturday January 10th, 2026 - Noon to 6 pm

Come celebrate the legacy of Lili'uokalani Gardens



Meet Patrick Ching! Celebrated Hawaii artist and host of the 'Painting in Paradise' show on Spectrum ocl6tv and Patrick Ching Youtube. Draw/paint a project worthy of framing under his direction, for free! (noon to 4pm - space available)

Fun-filled day to benefit the gardens - Events include.....

Suisan:

Gyotaku fish printing demo, hosted by Ben Franklins Art Supply

Hilo Bay Cafe: Craft fair

Ice house Cafe: Mokuhanga/Block Print demo with Bob Danhieux

Lili'uokalani Gardens:

Plein Air Painting, Futon making demo, Lauhala Weaving Demo, Oil Painting demo by William Wingert, Origami demo.....and more!

Banyan Gallery:

Puna Taiko Drummers, Door prizes all Day, unique gifts and local art

Hilo Hawaiian Hotel:

Patrick Ching art demo, Artist sales/demo, Abstract/collage art display of the Maka'oku area, Live Portrait sitting with Sakiko Shinkai, Silent auction

Grand Naniloa:

All Media art display of Maka'oku area theme, Painting demo's and silent auction

~ Visit Banyan Gallery for a map and schedule of the days events ~

Friends of Lili'uokalani Gardens

(808) 960-8848

THANK YOU FOR YOUR SUPPORT

Happy New Year! Akemashite Omedetō Gozimasu! Thank you to everyone that has supported all our events in 2025! We could not do all the activities without the assistance from our members, friends, and community.

Thank you also to those who have contributed to us financially. Every donation makes a difference and we appreciate your support.

We look forward to your continued support in 2026.

FOOD DRIVE/HI-5 RECYCLE

In honor of Martin Luther King, Jr we will be having a food drive and HI-5 recycle day on Sunday, January 18, 2025 after service from 10:30 a.m. – 12 noon. Please help us to support our community event. We will be collecting non-perishable goods (please make sure items are not expired). We will be also accepting monetary donations. If making a check, please make it payable to “*The Food Basket, Inc*” and in the memo notate Puna Hongwanji food drive.

We will also be collecting HI-5 recycles. The HI-5 recycles helps us fund the appreciation party. For the appreciation party we do not use any funds donated to the temple general accounts. The party is hosted by using funds donated to the appreciation party and from all the HI-5 recycles. If you have HI-5 recycles that you don’t recycle, bring them to the temple and we will recycle them.

SHINNEN ENKAI (NEW YEAR PARTY)/KEIROKAI

Please mark your calendars for Sunday, February 1, 2026 to attend our Shinnen Enkai (New Year Party) and recognition of our keirosha’s. This first Sunday will also be Scout Sunday.

We have researched our records to identify our members that are born in the year 1946 and will be 80 years old in 2026. Because our records may not have all members birth year, we would appreciate if you would contact Robin Sato at robsato@yahoo.com or call/text 808-936-7179 to let her know that you were born in the year 1946. You may also call the temple and leave a message at 808-966-9981.

Tickets will go on sale at the Sunday services in January 2026. If you would like to reserve tickets, please contact Robin at the email or cellphone number listed above. Ticket prices will be as follows.

Puna Hongwanji Mission
16-492 Old Volcano Road, Keaau, HI 96749

Shinnen Enkai/Keirokai 2026

Sunday, February 1, 2026
Service at 9:00 a.m. – Lunch/Program to follow

DONATION
Adults: ___ \$10 advance/ ___\$15 at door
Students: (Ages 8-18) ___\$5 advance/ ___\$10 at door
Keirosha and children 7 and under: ___ Free

	<u>In Advance/Reserved</u>	<u>At the Door</u>
Adults (19+)	\$10	\$15
Students (Ages 8-18)	\$5	\$10
Keirosha and children 7 and under	Free	Free

PUNA HONGWANJI 125TH ANNIVERSARY COOKBOOK

Now that the holiday season is over, please submit your recipes to share in the cookbook that we are trying to put together. The goal is to collect 500 recipes from our members, families, and friends. Help us reach this goal. You can turn in more than one recipe. The goal is to have all recipes by February 28, 2026. We have received a bunch of recipes from Naalehu Hongwanji from some of their members who have passed on. By sharing these recipes their delicious food will be passed on to the future generations to cook and share with their families and friends.

If you don't want to fill out the form or don't want to type it online, just send us a copy of your recipe card and we will type it for you.

If you want to type in your recipe click on this link [Recipe Link](#).

When you get to the page you will then click on "post recipes". That will then take you to the page to

start entering in your recipe. Please select the category, add a title of your recipe, enter the ingredients, enter the method, and enter your name. Once you are done, click on "submit recipe". Once you submit your recipe you cannot make changes to it. You can contact Marilyn Sato or Robin Sato to make the changes.



Short/Cut™ Online

With the Short/Cut™ Online program, family and friends can easily post recipes via internet in this customer given site. The recipes will be printed by the chairperson and added into the cookbook. Web will only be used as a recipe collection system. **Please always click the View Sample button** to print a copy of your recipe and double check it before submitting. Once the recipe is submitted, it cannot be retrieved for modification except by the chairperson. You can email the chairperson rob.f.sato@gmail.com if you would like to make any corrections after you submit the recipe. Thanks!

PUNA HONGWANJI SR. YBA YEAR END DINNER

Puna Hongwanji Sr. YBA members please save the date for Saturday, February 7, 2026. We will be having our year end dinner at Lam's Garden in Hilo. Robin will be meeting with the manager in early January. Information will be sent out to our membership on the cost and other detailed information. We will pre-order the food like last year. We are able to bring our own pupu and desserts. Stay tuned.
